

Kalimat-e-Kufriya

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Dawat-e-Quran

Kalimat-e-Kufriya ke baare mein zaruri maloomat

ZABAAN KI HIFAZAT: Hazrat-e-Abu-hurairah radhi allaho anho bayan karte hain ki:Nabi kareem sallallaho alaihe wa-sallam se pochha gaya ki: ya Rasollallah ﷺ ziyadah tar log kis wajah se jannat me jaayenge?Aap sallallaho alaihe wa-sallam ne farmaya:parhezgari aur achche akhlaq ki wajah se.Rawi bayan karte hain ki phir Aap sallallaho alaihe wa-sallam se puchha gaya ki aur ziyadah tar log kis wajah se jahannam me jaayenge? Toh Aap sallallaho alaihe wa-sallam ne farmaya:zaban aur sharam-gaah ki wajah se.(Al-Mustadrak lil-hakim, hadith NO.7919)

Aaj bahut saare log apni zabaan ki hifazat nahi karte aur jo muh me aata hai bolte rehte hai had toh ye hai ki kabhi kabhi bahut saari aisi bhi baaten bol dete hain jo Quran o hadis aur islami aqeede ke khilaaf hota hai aur jiske bolne se admi islam se nikal jaata hai.Magar ilm na hone ki wajah se unhen kuch ehsas bhi nahi hota.

Nabi kareem sallallaho alaihe wa-sallam ne irshad farmaya ki:banda Allah taala ki khush-nudi ki baat bolta hai aur us ki taraf tawajjoh bhi nahi karta yaani ye khayal bhi nahi karta ki Allah taala is baat se itna ziyadah khush hoga magar Allah taala uski wajah se us ka darja bahut baland kar deta hai.Aur banda Allah taala ki naa-khushi ki baat bolta hai aur uski taraf dhiyan nahi karta yaani uske zehan mein ye baat nahi hoti ki is ki wajah se Allah taala itna ziyadah naa-raaz hoga, magar usi ki wajah se woh jahannam mein jaa`ega .Aur dusri riwayat me hai ki woh usi baat ki wajah se jahannam ki itni gehraai mein girega jo poorab aur pachhim ke faasle(distance)se bhi ziyadah hai.(Sahi Bukhari, hadith No.6478.Muslim,H:2988)

Is liye ab ham kuchh aisi baaten likhte hain jiska bolna sahi nahi, ta-ke hamare islami bhai un jumlon ko bolne se parhez Karen.Allah taala ham sab ko sahi tariqah apna-ne ki taufiq ata farmae.

ALLAH TAALA KE BAARE ME BOLE JAANE WALE KUCHH GALAT JUMLE AUR UN KA HUKM:

- 1) Kuchh bimarion aur musibaton se pareshaan log is tarah se bol dete hain ki:"NA JAANE MERA BULAWA KAB AAYEGA?SHAYAD BANA-NE WALA MUJHE BHUL GAYA HAI."Ye jumla aur is tarah ke woh tamaam jumle jis me bhulne ki baat Allah taala ke liye kahi jae kufr hai.yani is tarah ke jumle bolne se insan kafir hojata hai.kyunki Quran pak me hai{سوره طه، آیت: ۵۶} لَا يَضِلُّ رَبِّي وَلَا يَنسَى
Allah taala bhulta nahi wo kisi baat ke bhulne se paak hai.
- 2) Agar koi Aadmi is tarah se bolta hai ki:"Allah taala ke ghar ka toh saara nizam hi ulta hai jo jitna ziyada neki karta hai Allah taala usko utna hi ziyada musibat deta hai" isi tarh kisi ne kisi ko mashwara diya ki:bhai sabar karo aur apna mamla Allah taala par chhod do, usne jawab me kaha:" yaar! Maine Allah taala par chhod kar dekh liya hai kuchh nahi hota"ya is tarh kaha ki:"Allah taala bhi zalimon hi ka sath deta hai." Toh in sab jumlo ko bolne wala kafir ho jata hai.kyunki ye Allah taala ki shaan me tauheen aur be-adbi hai.
- 3) Kisi shakhs ki aqalmandi aur hushyaari ko bayan karte hue kaha ki:Woh toh itna chalak hai ki: Allah taala ko bhi thhag leta hai.Toh kafir hojaayega.kyunki ye aqida rakhna ki koi shakhs Allah taala ko bhi dhoka de sakta hai ya thhag sakta hai Quran o hadis ke khelaf hai.
- 4) Piyar aisa hai ki khuda bhi hai-raan hai.Rab ruthta hai toh ruthe,mera mahboob mujh se na ruthe. Fulan ladka itna bad-maash hai ki Allah bhi is se pareshaan hai.Tum ko paida karke Allah bhi pachhta raha hai. Ye sab jumle kufriya hain.aam taur se aise jumle filmi gaano aur dialouge

mein istemaal kiye jaate hain aur log use shauq se sunte rahte hain aur khud bhi gaate hain. Allah taala ham sab ko aisi behuda baatien bolne se mahfooz rakhe.

- 5) Khuda se chheen laa'onga. chhodo yaar! Khuda se ham khud nipat lenge. Agar Allah taala mujhe fulan admi ke saath jannat me jaane ka hukm dega toh main nahi jaa'onga. Agar Allah taala ne falan admi ke begair mujhe jannat diya toh main nahi jaa'onga. ye sab jumle bhi kufriya hain. aur bolne walon ka anjaam jahannam hai.
- 6) Do admi mein ladai hui toh ek tisre admi ne samjhaate hue kaha ki jhagda band karo aur aapas me dono mil jao. is par jhagda karne wale ne kaha ki: Agar khuda bhi kahe toh main nahi milunga. ya kisi se is tarh kaha ki: Tum ko mere hatho se khuda bhi nahi bacha pa-ega. ya is trah kaha ki : yahan khuda ka nahi sirf mera hukm chalta hai. In sab jumlon ko bolne wala kafir ho jaaega.
- 7) Kisi ne parishani mein Allah taala ki shikayat karte hue kaha ki: Allah taala ne mujhe ab tak gam aur musibat ke siwa aur diya hi kiya hai? khud toh aasaman pe baitha hukumat kar rha hai aur saari musibaten mere ghar mein daal rakha hai, mujhe toh aj tak koi khushi diya hi nahi. Ya jumala kufr ka hai. kyunki is jumle me Allah taal ki shaan mein tauheen hai aur ye bhi ki uske liye makan bola gaya jab ki wo kisi makan mein hone se paak hai.
- 8) Kisi ne Allah taala ko "upar wala" kaha, toh agar ye maan kar kaha ki Allah tala upar hai toh kafir ho jaaega kyunki Allah ta'ala makaan se paak hai. Aur agar upar wala kaha aur us se uska maqsad Allah taala ki balandi aur azmat bayan karna chahta ho tab kaafir toh na hoga magar phir bhi galat Qarar diya jaaega aur us-se mana kiya jaaega. kyunki is jumle se Allah ke liye makan mein hona samajh men aata hai.
- 9) "Allah paak ke liye "miyan" ka lafaz bolna mana hai. kyunki is lafz ke 3 mane hote hain. (1) Aaq. (2) Shauhar. (3) Zina ka dalal. Yad rakhe har woh lafz jis ke kai maane hon aur unme se koi bhi mana Allah taala ke shaan ke khelaf ho toh us lafz ka Allah taala ke liye bolna naajiz hota hai. Agarche woh sahi mana hi ki niyat se bole.
- 10) Raam aur Rahim ek hain. Ye kahna kufar hai. kyunki rama ka mana hota hai ek cheez ka dosre mein daakhil hojana aur hindu log us ko RAM is liye kahte hain ki woh saari chizon me us ko hulol kiya huwa (yani ghusa huwa) mante hai. jab ki ALLAH taala is se paak hai.

SHARI'AT KE BAARE ME BOLE JANE WALE GALAT ALFAZ

- i) Mujhe shari'at pe amal kar-ke bhuke nahi marna hai.
- ii) Shari'at gai bhaad me kya har waqt shari'at shari'at karte rahte ho.
- iii) Shari'at to maulvio ki garhi hui batein hain aur kya hai.
- iv) Ham shari'at nahi apna rasm-o-rewaj dekhyenge.
- v) Shari'at pe amal karte hue roza woh rakhe jis ke paas khana na ho.
- vi) Zakat, ye to ek zulm hai yar!

Ye sab jumle kufriya hain kyunki is mein shari'at ki tauheen aur inkar hai.

FARISHTON KE BAARE ME BOLE JAANE WALE KUFRIYA KALEMAT

- 1) Farishte koi cheez nahi
- 2) Jibra'il bhul gaye jaana tha ALI ke pas aur chale gaye MOHAMMAD (sallallahu alaihe wasallam) ke paas.
- 3) Malakul maut se galti hui. 100 saal ke budhe ko chhod diya aur 2 saal ke bach-che ko legaya.
- 4) Malakul maut bada zaalim hai, bechari ke pas ek hi beta tha use bhi na chhoda.
- 5) Allah taala ko khabar nahi aur farishte rooh nikal ne agaye.

Ye sab kufriya jumle hain. Allah taala farishton ke bare me irshad fermata hai: woh apne upar apne rab ka khauf karte hain aur sirf wahi kaam karte hain jis ka unhein hukm diya jata hai. {surah al-nahal, Aayat :05}

Is liye farishton ko na man'na ya unhen galat tharana ya un ki shaan me be-adbi karna ye haqiqat me Quran-o-hadis ko na maan'na hai.

MAZAQ MEIN BOLE JAANE WALE KUFRIA KALEMAT

- 1) Achha hai jahannam mein jaayenge ,are filmi hero aur heroine bhi to wahi rahenge na !!!
- 2) Are agar tum log jannat me chale bhi gaye toh cigarette jalaane hamare pass jahannam mein aana padega.
- 3) Aaj namaz ki chutti hai.
- 4) Aaj sab maaf hai.(aam taur se log ye jumla khushi ke mauqe pe gunah ke kaam pe tokne par bolte hain.)

Is ke elawah aur bhi bahut saare jumle log mazaq mein bolte hain aur jab un ko toka jaata hai to kahte hain ki: ham ne to mazaq mein aisa kaha, is liye ham to kafir hue hi nahi to ham tauba kyun Karein aur kalma kyun padhe? Wagairah.

Allah taala irshad fermata hai.” Ay mahboob ! Agar Aap un se puchho tu kahenge ki ham to aise hi hansni kheel mein the. Aap kahye. Kiya Allah aur us ki aayatun aur us ke Rasool se hanste ho. bahaa'ne na banao tum kaafir ho chuke imaan lane ke baad. {Surah Tauba: Aayat, No:65-66}

Aur tum mein se jo koi apne deen se phire , phir kaafir ho kar mare, tu unke aamal bar'baad hue, dunya aur akhirat me. Aur woh dozakh wale hain. unhein us mein hamesha rahna hai. {Surah baqra: Aayat, No:217}

Jo aag se bacha kar jannat mein dakhil kiya gaya tu woh kamyab howa, Aur dunya ki zindagi tu bus dhoke ka maal hai. {Surah baqra: Aayat, No:185}

Allah taala ham sab ko apni zaban ki hifazat karne ki taufeeq ata farmaye.

Ameen bajahe saiyedul-mursaleen.

DAWAT-E-QURAN

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